YMCA TEXAS YOUTH & GOVERNMENT REGISTRATION 2006-2007

YMCA

PLEASE COMPLETE ALL REGISTRATION INFORMATION (PLEASE PRINT)

Delegate's Name_____Age_____ M or F(circle one)
Address_____City:_____Zip Code:_____
Home Phone_____Grade:_____
Mother's/Guardian's Name _____Work Phone:_____
Mother's/Guardian's Place of Employment:_____
Father's/Guardian's Name_____Work Phone:_____
Father's/Guardian's Place of Employment: _____
Delegate's Birth date:_____School: _____
E-mail:_____T-Shirt size: (Adult) Small Medium Large XL XXL 3XL 4XL__

AUTHORIZATION FOR EMERGENCY MEDICAL CARE: In the event that I cannot be reached to make arrangements for emergency medical attention, I authorize the YMCA staff to take my teen to:
Licensed Physician_____Address_____
Off. #_____Hospital/Clinic_____
Address_____Off. #_____

I give my consent for any and all necessary treatment when my teen is in the care of this physician and/or hospital/clinic. If my teen is out of town I give my consent to take him/her to the nearest hospital for treatment.
Signature of Parent/Guardian_____**Date** _____
ALLERGIES OR SPECIAL NEEDS: List any special problems and/or limitations your teen may have (allergies, previous/existing illness, diet requirements, long term medications, hospitalization-past 12 months), which the staff should be aware of:
_____
_____
____

PERMISSION FOR TRANSPORTATION: The YMCA has my permission to transport my teen to, from, and during the Youth & Government conferences.
Signature of Parent/Guardian_____**Date** _____

REGISTRANT **MUST** BE ENROLLED IN A SECONDARY EDUCATION PROGRAM RECOGNIZED AS SUCH BY THE STATE OF TEXAS AT THE TIME OF ATTENDING THE CONFERENCE.
School attending: _____

PARENT/GUARDIAN ACKNOWLEDGMENT: I agree to allow my teen to participate in the Youth & Government Program and understand all precautions will be taken to insure the safety of my teen. I, also, hereby release the local YMCA, Texas Youth & Government, and its staff and volunteers of all liabilities arising out of this activity. All still and video photography is the property of YMCA Texas Youth & Government. I hereby give and grant to the YMCA of the Greater Houston Area, a Texas Corporation, its branches, affiliates, subsidiaries and their successors and assign the right to use, with or without copyright, my name and all pictures, photographs, reproductions, transparencies, motion pictures and recordings, both video and sound, taken of or made by myself or my family that said company has produced or had produced for it with full freedom to retouch said pictures, photographs, reproductions, transparencies, motion pictures and/or edit statements as may be necessary in its judgment for proper presentation and to use or cause to be used, all such pictures and recordings, both video and sound, for all purposes for an unlimited period of time in all media throughout the world. The undersigned does hereby release said YMCA of the Greater Houston Area, its branches, affiliates, and subsidiaries, and their successors and assigns, from any and all claims for damage of libel, slander, invasion of the right of privacy, or any other claim based on the use of said material.

Signature of Parent/Guardian _____ Date: _____

Club Advisor and YG District Director ONLY:

At the District Conference: Teen registered as: _____ (name position)
*At the State Conference: Teen registered as: _____
(*YG District Director or YMCA staff/advisor will fill out after District Conference)
YMCA Affiliation/Club Name:
_____
Adult Advisor Signature: _____ **Date:** _____

YOUTH & GOVERNMENT
CODE OF CONDUCT FOR
Youth & Adults

As a member of a YMCA sponsored program and in conformity with the basic purpose of the YMCA, I agree with and will observe the following principles as my personal code of conduct while attending the Youth and Government Conference in Austin.

I understand that violations of the Code of Conduct will result in **disciplinary actions** by the Conference leadership, and/or **appropriate legal authority** depending on seriousness of the infraction (i.e. drugs, alcohol, shoplifting, etc.).
Disciplinary actions may also include expulsion from the program and being sent home at your own expense.

I will conduct myself at all times in a way, which reflects **good conduct** and **sense of responsibility**, remembering the YMCA values: respect, responsibility, caring and honesty.

Rest is most important to maximum participation; therefore, it is important that I observe all **curfews** as set by the Conference.

The use and/or possession of **alcohol, firearms, tobacco, or illegal drugs** are against all standards implied in our principles and **are prohibited**. Therefore, I agree not to bring, obtain, possess or use them en-route to, during, or returning home from the Conference.

I agree to **help all delegates**, regardless of race, gender, religion, national origin or disability, to feel welcome and to protect their rights to full participation.

I agree to avoid violations and violators. While not always fair, I could be held accountable for the actions of those I am with -- often referred to as "guilt by association".

In order to complete our agendas, I will be **present and punctual at all meetings**. Any exceptions should be cleared and documented with my District Director **in advance** of the Conference.

My greatest **respect** will be given to the **facilities** that we use for our Conference.

I will **not visit** in other delegates' **lodging rooms**. Visiting will be done in the Lobby area only.
If you are an adult-you must have **another authorized adult** with you in order to check rooms.

Authorized adult may transport delegate in personal vehicle only if another authorized adult is in the car **AND** prior approval has been obtained from District Director and/or State Director. I understand that the driver's personal vehicle insurance will be used in case of an accident.

I am aware of **both** of the **Dress Codes** and will abide by them.

I will abide by the **Safety and Health Section** of the Delegate handbook.

_____ _____
Print Name YMCA

_____ _____
Delegate Signature Date

_____ _____
Parent Signature Date

District Conference Registration
CLUB REGISTRATION FORM FOR YMCA OF AUSTIN
Texas Youth & Government

District fee $65.00
Lunch circler one
Vegetarian / Regular

(Please Print)
Students Name _____

Mailing Address

_____
Street address city zip code

Advisor

_____
Phone number: email:

Please include your Roster with this form student name, mailing address, city & zip code, current grade, school name and area of participation.